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**Don Kieffer Memorial Scholarship Application**

Don Kieffer was the Executive Secretary of the NHA from 1989 – 2014. This scholarship is awarded in his honor.

$2,000 will be awarded to an NHA member’s child or grandchild who elects to pursue a career in an ag-related field at a US institution:

Applications must be submitted by July 15. Award will be announced by September 1.

**In order to qualify, students must meet the following criteria:**

1. Must be entering second or higher undergraduate year at an accredited junior college, college or university in the United States.
2. Must be majoring in an agricultural-related field.
3. Must be a child or grandchild of an NHA member.

NHA Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NHA Member’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­ Street Address City State Zip

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile (if different) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOOL INFORMATION:**

High School Name: City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_High School Cumulative GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of High School Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the post-secondary US institution you are attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What year of college are you currently in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated annual cost of attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your College Cumulative GPA? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What field do you plan to study? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your college major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of credits completed towards degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated date of graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you plan to attend the same college next year? \_\_\_\_\_\_\_ If not, where will you attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any comments concerning above answers: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Don Kieffer Memorial Scholarship (pg. 2)**

**OTHER SCHOLARSHIPS AND GRANTS**

Have you been awarded any other scholarships or grants for the upcoming school year? If so, please list below:

Name of Scholarship Grant $ Amount

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IN ADDITION TO THE COVER PAGE, APPLICATION REQUIREMENTS INCLUDE THE FOLLOWING:**

* Two letters of recommendation with contact information
* Current resume
* Are you registered to vote? \_\_\_Yes \_\_\_No
* Have you ever voted? \_\_\_Yes \_\_\_ No
* What does our NHA motto *(Not for Self, but for All)* mean to you?  *You may attach a separate sheet*
* What are your plans after graduation? *You may attach a separate sheet*

*Note: The completed application will become property of the National Hay Association and essays, etc. may be shared in publications.*

**Send your completed application to the NHA Office. 4735 Massillon Rd Unit 769. Green, OH 44232.**

**Questions: Call Sue Arnold at 615-854-5574 or email at nhaexecoffice@gmail.com**